Promo Name: **MID YEAR DEALS 2026**
Project: **NORTHTOWN RESIDENCES 1 - 4**
Effective: **JULY 1, 2026 - JULY 31, 2026**
Buyer : ______________________

SAMPLE COMPUTATION

Ph	Blk	Lot	Area	Price	Gross selling price
			154	31,700	4,881,800
					0
	Less: Drainage				0
	Less: sub/ superstructure				0
	Total area		154		
	Gross Selling Price				4,881,800

OPTION 1 - SPECIAL PAYMENT TERMS

			10% - 50% - 40%	25% - 50% - 25%	50% - 30% - 20%
		DP Amount	10%	25%	50%
		Discount	**10%**	**20%**	**20%**
		No. of days	**15**	**15**	**15**
2.1 Outright Down payment					
	Downpayment		488,180	1,220,450	2,440,900
	Less : Reservation Fee dated	**07/01/26**	30,000	30,000	30,000
	Downpayment Net of Reservation Fee		458,180	1,190,450	2,410,900
	Discount on Downpayment		48,818	244,090	488,180
	Additional discount		30,000	30,000	30,000
	Net Downpayment Payable	**07/16/26**	**379,362**	**916,360**	**1,892,720**
2.2 Extended Down payment			**50%**	**50%**	**30%**
	Extended DP amount		**2,440,900**	**2,440,900**	**1,464,540**
	Add: Processing Fee **8%**		**384,239**	**368,617**	**349,090**
	DP for Amortization		**2,825,139**	**2,809,517**	**1,813,630**
	Monthly Equity **60** **months**	**08/15/26**	**47,086**	**46,825**	**30,227**
2.3 Lump Sum payment			**40%**	**25%**	**20%**
	Cash or Bank Financing	**08/15/32**	**1,952,720**	**1,220,450**	**976,360**

OPTION 2 - EXTENDED

Gross Selling Price			**4,881,800**
Less Discount			*30,000*
Net Contract Price			4,851,800
Less RF		**07/01/26**	**30,000**
Contract Price net of RF			**4,821,800**
Add: Processing Fee	8%		388,144
Net Contract Price Payable			**5,209,944**

STEP-UP OPTIONS:

25 - 50 - 25 TERM			
Term	**Percentage**	**Amount**	**Amortization Amount**
1st - 36th mo. *(36 mos.)*	25%	1,302,486	**36,180**
37th - 72nd mo. *(36 mos.)*	50%	2,604,972	**72,360**
73rd month *(1 mo.)*	25%	1,302,486	**1,302,486**

Notes:
1. Reservation fee is P30,000 for each lot.
2. Reservation fee will form part of the downpayment or cash payment.
3. Check payments should be made payable to ***ALSONS DEVELOPMENT & INVESTMENT CORPORATION.***

Prepared by: ______________ Checked by: ______________